Parishes of Kirkby Ireleth and Broughton & Duddon

THE SUNDAY SUPPLEMENT 💹



8TH DECEMBER – 2ND SUNDAY OF ADVENT

Advent Carol Service

Hymns

227 God of mercy, God of grace 105 Christ, whose glory fills the skies **395** 'Lift up your hearts' 949 Wait for the Lord **370** Joy to the world

Collect

Almighty God, purify our hearts and minds, that when your Son Jesus Christ comes again as judge and saviour we may be ready to receive him, who is our Lord and our God. Amen

Old Testament reading - Christine

2 Kings 22: 1 - 20

Josiah was eight years old when he began to reign; he reigned for thirty-one years in Jerusalem. His mother's name was Jedidah daughter of Adaiah of Bozkath. He did what was right in the sight of the Lord, and walked in all the way of his father David; he did not turn aside to the right or to the left.

In the eighteenth year of King Josiah, the king sent Shaphan son of Azaliah, son of Meshullam, the secretary, to the house of the Lord, saying, 'Go up to the high priest Hilkiah, and have him count the entire sum of the money that has been brought into the house of the Lord, which the keepers of the threshold have collected from the people; let it be given into the hand of the workers who have the oversight of the house of the Lord; let them give it to the workers who are at the house of the Lord, repairing the house, that is, to the carpenters, to the builders, to the masons; and let them use it to buy timber and quarried stone to repair the house. But no account shall be asked from them for the money that is delivered into their hand, for they deal honestly.'

The high priest Hilkiah said to Shaphan the secretary, 'I have found the book of the law in the house of the Lord.' When Hilkiah gave the book to Shaphan, he read it. Then Shaphan the secretary came to the king, and reported to the king, 'Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workers who have oversight of the house the Lord.' Shaphan the secretary informed the king, 'The priest Hilkiah has given me a book.' Shaphan then read it aloud to the king.

When the king heard the words of the book of the law, he tore his clothes. Then the king commanded the priest Hilkiah, Ahikam son of Shaphan, Achbor son of Micaiah, Shaphan the secretary, and the king's servant Asaiah, saying, 'Go, inquire of the Lord for me, for the people, and for all Judah, concerning the words of this book that has been found; for great is the wrath of the Lord that is kindled against us, because our ancestors did not obey the words of this book, to do according to all that is written concerning us.'

So, the priest Hilkiah, Ahikam, Achbor, Shaphan, and Asaiah went to the prophetess Huldah the wife of Shallum son of Tikvah, son of Harhas, keeper of the wardrobe; she resided in Jerusalem in the Second Quarter, where they consulted her. She declared to them, 'Thus says the Lord, the God of Israel: Tell the man who sent you to me, Thus says the Lord, I will indeed bring disaster on this place and on its inhabitants - all the words of the book that the king of Judah has read. Because they have abandoned me and have made offerings to other gods, so that they have provoked me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched. But as to the king of Judah, who sent you to inquire of the Lord, thus shall you say to him, Thus says the Lord, the God of Israel: Regarding the words that you have heard, because your heart was penitent, and you humbled yourself before the Lord, when you heard how I spoke against this place, and against its inhabitants, that they should become a desolation and a curse, and because you have torn your clothes and wept before me, I also have heard you, says the Lord. Therefore, I will gather you to your ancestors, and you shall be gathered to your grave in peace; your eyes shall not see all the disaster that I will bring on this place.' They took the message back to the king.

This is the Word of the Lord

Thanks be to God

New Testament reading - Pam

Philippians 1: 3 - 11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

This is the Word of the Lord

Thanks be to God

The Gospel reading- Sue

Luke 3. 1 - 6

Hear the Gospel of our Lord Jesus Christ, according to Luke

Glory to you, O Lord.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high-priesthood of Annas and Caiaphas, the word of God came to John, son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

'The voice of one crying out in the wilderness:

"Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight,

and the crooked shall be made straight and the rough ways made smooth; and all flesh shall see the salvation of God."

This is the Gospel of the Lord. **Praise to you, O Christ.**

Post Communion

Father in heaven, who sent your Son to redeem the world and will send him again to be our judge: give us grace so to imitate him in the humility and purity of his first coming that, when he comes again, we may be ready to greet him with joyful love and firm faith; through Jesus Christ our Lord.

Amen