

Parishes of Kirkby Ireleth and Broughton & Duddon
THE SUNDAY SUPPLEMENT

26TH JANUARY – EPIPHANY 3

Holy Communion

Hymns

485 O for a thousand tongues
259 Hail to the Lord's anointed
438 Make way, make way
HC
238 Go forth and tell

Collect

God of all mercy,
your Son proclaimed good news to the poor,
release to the captives,
and freedom to the oppressed:
anoint us with your Holy Spirit
and set all your people free
to praise you in Christ our Lord.

Amen

Old Testament reading - Joan

Nehemiah 8: 1 – 3, 5 – 6, 8 - 10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the

book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

This is the Word of the Lord

Thanks be to God



Ezra reads the law

*Schnorr von
Carolsfeld, Julius,
1794-1872*

Psalm 19: 1 - 6

- ¹ The heavens are telling the glory of God;
and the firmament proclaims his handiwork.
- ² Day to day pours forth speech,
and night to night declares knowledge.
- ³ There is no speech, nor are there words;
their voice is not heard;
- ⁴ yet their voice goes out through all the earth,
and their words to the end of the world. In the
heavens he has set a tent for the sun,
⁵ which comes out like a bridegroom from his
wedding canopy, and like a strong man runs
its course with joy.
- ⁶ Its rising is from the end of the heavens,
and its circuit to the end of them;
and nothing is hidden from its heat.

New Testament reading – Christine

1 Corinthians 12: 12 – 31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of

healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

This is the Word of the Lord

Thanks be to God

The Gospel reading- Stuart

John 4: 14 - 21

Hear the Gospel of our Lord Jesus Christ, according to John

Glory to you, O Lord.

But those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.

This is the Gospel of the Lord.

Praise to you, O Christ.

Post Communion

Almighty Father,
whose Son our Saviour Jesus Christ is the light
of the world:

may your people,

illuminated by your word and sacraments,

shine with the radiance of his glory,

that he may be known, worshipped, and
obeyed

to the ends of the earth;

for he is alive and reigns, now and for ever.

Amen