

Parishes of Kirkby Ireleth and Broughton & Duddon  
THE SUNDAY SUPPLEMENT 

26<sup>TH</sup> MAY 2024 – TRINITY SUNDAY

**Communion by Extension**

**Hymns**

286	Holy, holy, holy
964	Gloria
685	Three in One, and One in Three
174	Firmly I believe and truly
HC	HC
666	The spirit lives to set us free

**Collect**

Almighty and everlasting God,  
you have given us your servants grace,  
by the confession of a true faith,  
to acknowledge the glory of the eternal  
Trinity  
and in the power of the divine majesty to  
worship the Unity:  
keep us steadfast in this faith,  
that we may evermore be defended from all  
adversities;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen**

*A New Testament reading – Allison*

**Isaiah 6: 1 - 8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

'Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled

with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

*This is the Word of the Lord*

**Thanks be to God**

**Psalm 29**

- <sup>1</sup> Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.
- <sup>2</sup> Ascribe to the LORD the glory of his name;  
worship the LORD in holy splendour.
- <sup>3</sup> The voice of the LORD is over the waters;  
the God of glory thunders,  
the LORD, over mighty waters.
- <sup>4</sup> The voice of the LORD is powerful;  
the voice of the LORD is full of majesty.
- <sup>5</sup> The voice of the LORD breaks the cedars;  
the LORD breaks the cedars of Lebanon.
- <sup>6</sup> He makes Lebanon skip like a calf,  
and Sirion like a young wild ox.
- <sup>7</sup> The voice of the LORD flashes forth flames of fire.
- <sup>8</sup> The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.
- <sup>9</sup> The voice of the LORD causes the oaks to whirl,  
and strips the forest bare;  
and in his temple all say, 'Glory!'
- <sup>10</sup> The LORD sits enthroned over the flood;  
the LORD sits enthroned as king for ever.
- <sup>11</sup> May the LORD give strength to his people!  
May the LORD bless his people with peace!

*A New Testament reading - Sue*

**Romans 8: 12 - 17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

*This is the Word of the Lord*

**Thanks be to God**

*The Gospel reading - Stuart*

**John 3: 1 - 17**

*Hear the Gospel of our Lord Jesus Christ, according to John*

**Glory to you, O Lord.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind<sup>u</sup> blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So, it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a

teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*This is the Gospel of the Lord.*

**Praise to you, O Christ.**

**Post Communion**

Almighty and eternal God,  
you have revealed yourself as Father, Son  
and Holy Spirit,  
and live and reign in the perfect unity of love:  
hold us firm in this faith,  
that we may know you in all your ways  
and evermore rejoice in your eternal glory,  
who are three Persons yet one God,  
now and for ever.

**Amen**



*Christ instructing  
Nicodemus*

*Jacob Jordaens,  
1593-1678*

*Musées Royaux des  
Beaux Arts de  
Belgique, Brussels*