

# THE SUNDAY SUPPLEMENT

7<sup>th</sup> November 2021 – Third Sunday before Advent

## NOTICES

### Remembrance Sunday

Holy Communion at Kirkby will be at 9.30am as usual, followed by Act of Remembrance at the war memorial, for which please arrive by 10.45am. If you wish to attend both, you can of course wait in church between services. The Royal British Legion will be serving refreshments to celebrate their centenary in the Community Hall immediately after the Act of Remembrance.



At Broughton, the Act of Remembrance will begin in the Square as usual. Please arrive for 10.40am in order to process to the memorial and then into church for a short service (not communion).

### Christmas diary dates

*Advent and Christmas service dates and arrangements are being finalised now, and will be published in the Sunday Supplement as Advent approaches.*

### Please pray for...

Octavia Docherty-Little, her family and friends. Octavia is coming for baptism at St Cuthbert's today.

The family and friends of the late Elizabeth Barker, whose ashes will be interred in Broughton today.

The family and friends of the late Jill Fisher, whose funeral will be held at St Cuthbert's next Thursday, 11<sup>th</sup> November, at 1.30pm.

The continuing work of the UN Climate Change Conference, Cop26, in Glasgow.

Remembrance Day this Thursday: please pray for peace; for the observances throughout the nation on Sunday; for members of the armed services; for the Royal British Legion and its centenary; all those who have been injured physically or mentally while serving their country; and those who have been displaced by conflict.

## This Week

### Tuesday

7.30pm – House group, Broughton Methodist Church.

### Wednesday

8.30am – Morning Prayer, St Mary's.

11.30am – Midweek Communion at Broughton Mills. At the Reading Room until Shop Bridge reopens.

4.30pm – Evening Prayer, St Mary's.

7pm – Youth Drop-In, Broughton Methodist Church.

7.30pm – PCC (Broughton)

### Thursday

9.00am – Coffee to start the day at Broughton Methodist Church, open to all.

10.00am – Bible study. All welcome, meeting at Broughton Methodist church.

11.00am – Remembrance Service, Burlington Stone.

1-3pm – Post Office and Coffee at the Browfoot Room, Ulpha. Not a church activity but so worthwhile I can't resist promoting it.

3.30pm – Quest club, Broughton School

7pm – Meeting Point, Parsonage Room, Broughton.

### Saturday

10.30am – Lay leadership team meeting, Wood House.



Following the peal rung at St Mary's recently, a number of people from the church and the wider community have expressed an interest in learning how to ring. A small band is almost formed. The team at St James' Barrow have offered to teach and support this, including running an intensive course on their training system to get us quickly over the early stages (it's akin to clutch control or riding a bike at first). If you would like to add your name to the list, please speak to Stephen.

# READINGS AND PRAYERS

## Collect

Heavenly Father,  
whose blessed Son was revealed  
to destroy the works of the devil  
and to make us the children of God  
and heirs of eternal life:  
grant that we, having this hope,  
may purify ourselves even as he is pure;  
that when he shall appear in power and great glory  
we may be made like him  
in his eternal and glorious kingdom;  
where he is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Jonah 3:1-5, 10

*A reading from the Book of Jonah.*

The word of the Lord came to Jonah a second time, saying, <sup>2</sup> 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' <sup>3</sup> So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. <sup>4</sup> Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' <sup>5</sup> And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>10</sup> When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

*This is the Word of the Lord. Thanks be to God.*

## Psalms 62:5-end

<sup>5</sup> For God alone my soul waits in silence,  
for my hope is from him.

<sup>6</sup> He alone is my rock and my salvation,  
my fortress; I shall not be shaken.

<sup>7</sup> On God rests my deliverance and my honour;  
my mighty rock, my refuge is in God.

<sup>8</sup> Trust in him at all times, O people;  
pour out your heart before him;  
God is a refuge for us.

<sup>9</sup> Those of low estate are but a breath,  
those of high estate are a delusion;  
in the balances they go up;  
they are together lighter than a breath.

<sup>10</sup> Put no confidence in extortion,  
and set no vain hopes on robbery;  
if riches increase, do not set your heart on them.

<sup>11</sup> Once God has spoken;  
twice have I heard this:  
that power belongs to God,

<sup>12</sup> and steadfast love belongs to you, O Lord.  
For you repay to all  
according to their work.

## Hebrews 9:24-end

*A reading from the Book of Hebrews.*

<sup>24</sup> For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup> Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; <sup>26</sup> for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. <sup>27</sup> And just as it is appointed for mortals to die once, and after that the judgement, <sup>28</sup> so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*This is the Word of the Lord. Thanks be to God.*

## Mark 1:14-20

*Hear the Gospel of our Lord Jesus Christ, according to St Mark. Glory to you, O Lord.*

<sup>14</sup> Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup> and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

<sup>16</sup> As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. <sup>17</sup> And Jesus said to them, 'Follow me and I will make you fish for people.' <sup>18</sup> And immediately they left their nets and followed him. <sup>19</sup> As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup> Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*This is the Gospel of the Lord. Praise to you O Christ.*

## Prayer after Communion

Gracious Lord,  
in this holy sacrament  
you give substance to our hope:  
bring us at the last  
to that fullness of life for which we long;  
through Jesus Christ our Saviour.