

THE SUNDAY SUPPLEMENT

17th October 2021 – 20th Sunday after Trinity (Proper 24)

NOTICES

Remembrance



The season of Remembrance is not far away now. Having been in Broughton last year,

Stephen will be in Kirkby this year. Chris Smith, with assistance from others, has kindly offered to lead the service in Broughton. All Saints falls on the last Sunday in October and will be marked in our services.



31st October – Seathwaite Harvest Thanksgiving

The 5th Sunday evening service at 6pm will be a harvest thanksgiving. Refreshments to follow as usual.

Valley Churches Christmas Fair – for your diary

Saturday 4th December, 12-2, Browfoot Room, Ulpha.

This Week

Tuesday 7.30pm – Tuesday house group, meeting in Broughton Methodist Church. Studying Tom Wright's *The New Testament in its World*.

Wednesday 11.30am – Midweek Communion at Broughton Mills. Meeting at the Reading Room (opposite the ample parking) while Shop Bridge is closed for maintenance work.

Wednesday 7pm – Youth Drop-In at Broughton Methodist Church.

Thursday 9.00am – Coffee to start the day at Broughton Methodist Church, open to all.

Thursday 10.00am – Bible study. All welcome, meeting at Broughton Methodist church.

Thursday 1-3pm – Post Office and Coffee at the Browfoot Room, Ulpha. Not a church activity but so worthwhile I can't resist promoting it.

Thursday 7pm – Meeting Point, at the Parsonage Room, Broughton.

READINGS AND PRAYERS

Collect

God, the giver of life,
whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ
and make us eager to do your will,
that we may share with the whole creation
the joys of eternal life;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Job 38:1-7

A reading from the Book of Job.

Then the Lord answered Job out of the whirlwind:
2 'Who is this that darkens counsel by words without knowledge?

3 Gird up your loins like a man,

I will question you, and you shall declare to me.

4 'Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

5 Who determined its measurements—surely you know!

Or who stretched the line upon it?

6 On what were its bases sunk,
or who laid its cornerstone

7 when the morning stars sang together
and all the heavenly beings shouted for joy?

This is the Word of the Lord. Thanks be to God.

Psalm 104:1-10

1 Bless the Lord, O my soul.

O Lord my God, you are very great.

You are clothed with honour and majesty,

2 wrapped in light as with a garment.

You stretch out the heavens like a tent,

3 you set the beams of your chambers on the waters,

you make the clouds your chariot,

you ride on the wings of the wind,

4 you make the winds your messengers,
fire and flame your ministers.

5 You set the earth on its foundations,
so that it shall never be shaken.

6 You cover it with the deep as with a garment;
the waters stood above the mountains.

7 At your rebuke they flee;

at the sound of your thunder they take to flight.

⁸ They rose up to the mountains, ran down to the valleys

to the place that you appointed for them.

⁹ You set a boundary that they may not pass, so that they might not again cover the earth.

¹⁰ You make springs gush forth in the valleys; they flow between the hills,

Hebrews 5:1-10

A reading from the Book of Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ² He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³ and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴ And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

⁵ So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,
today I have begotten you’;

⁶ as he says also in another place,

‘You are a priest for ever,
according to the order of Melchizedek.’

⁷ In the days of his flesh, Jesus^[a] offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸ Although he was a Son, he learned obedience through what he suffered; ⁹ and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰ having been designated by God a high priest according to the order of Melchizedek.

*This is the Word of the Lord. **Thanks be to God.***

Mark 10:35-45

*Hear the Gospel of our Lord Jesus Christ, according to St Mark. **Glory to you, O Lord.***

³⁵ James and John, the sons of Zebedee, came forward to him and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ ³⁶ And he said to them, ‘What is it you want me to do for you?’ ³⁷ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ ³⁸ But Jesus said to them, ‘You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?’ ³⁹ They replied, ‘We are able.’ Then Jesus said to them, ‘The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰ but to sit at my right hand or at my left

is not mine to grant, but it is for those for whom it has been prepared.’

⁴¹ When the ten heard this, they began to be angry with James and John. ⁴² So Jesus called them and said to them, ‘You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³ But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴ and whoever wishes to be first among you must be slave of all. ⁴⁵ For the Son of Man came not to be served but to serve, and to give his life a ransom for many.’

*This is the Gospel of the Lord. **Praise to you O Christ.***

Prayer after Communion

God our Father,
whose Son, the light unailing,
has come from heaven to deliver the world
from the darkness of ignorance:
let these holy mysteries open the eyes
of our understanding
that we may know the way of life,
and walk in it without stumbling;
through Jesus Christ our Lord.