

# THE SUNDAY SUPPLEMENT

10<sup>th</sup> October 2021 – 19<sup>th</sup> Sunday after Trinity (Proper 23)

## NOTICES

### Remembrance



The season of Remembrance is not far away now. Having been in Broughton last year,

Stephen will be in Kirkby this year. Chris Smith, with assistance from others, has kindly offered to lead the service in Broughton. All Saints falls on the last Sunday in October and will be marked in our services.



### 31<sup>st</sup> October – Seathwaite Harvest Thanksgiving

The 5<sup>th</sup> Sunday evening service at 6pm will be a harvest thanksgiving. Refreshments to follow as usual.

### Valley Churches Christmas Fair – for your diary

Saturday 4<sup>th</sup> December, 12-2, Browfoot Room, Ulpha.

## This Week

**Tuesday 7.30pm** – Tuesday house group, meeting in Broughton Methodist Church. Studying Tom Wright's *The New Testament in its World* and watching the DVD!

**Wednesday 11.30am** – Midweek Communion at Broughton Mills. Meeting at the Reading Room (opposite the ample parking) while Shop Bridge is closed for maintenance work.

**Wednesday 7pm** – Youth Drop-In at Broughton Methodist Church.

**Thursday 9.00am** – Coffee to start the day at Broughton Methodist Church, open to all.

**Thursday 10.00am** – Bible study. All welcome, meeting at Broughton Methodist church.

**Thursday 1-3pm** – Post Office and Coffee at the Browfoot Room, Ulpha. Not a church activity but so worthwhile I can't resist promoting it.

**Thursday 7pm** – Meeting Point, at the Parsonage Room, Broughton.

## READINGS AND PRAYERS

### Collect

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### Amos 5:6-7, 10-15

<sup>6</sup> Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.

<sup>7</sup> Ah, you that turn justice to wormwood, and bring righteousness to the ground!

<sup>10</sup> They hate the one who reproves in the gate, and they abhor the one who speaks the truth.

<sup>11</sup> Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them;

you have planted pleasant vineyards, but you shall not drink their wine.

<sup>12</sup> For I know how many are your transgressions, and how great are your sins—

you who afflict the righteous, who take a bribe, and push aside the needy in the gate.

<sup>13</sup> Therefore the prudent will keep silent in such a time; for it is an evil time.

<sup>14</sup> Seek good and not evil, that you may live;

and so the Lord, the God of hosts, will be with you, just as you have said.

<sup>15</sup> Hate evil and love good,

and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

*This is the Word of the Lord. Thanks be to God.*

### Psalm 90:12-end

<sup>12</sup> So teach us to count our days that we may gain a wise heart.

<sup>13</sup> Turn, O Lord! How long?

Have compassion on your servants!

<sup>14</sup> Satisfy us in the morning with your steadfast love,

so that we may rejoice and be glad all our days.  
<sup>15</sup> Make us glad for as many days  
as you have afflicted us,  
and for as many years as we have seen evil.  
<sup>16</sup> Let your work be manifest to your servants,  
and your glorious power to their children.  
<sup>17</sup> Let the favour of the Lord our God be upon us,  
and prosper for us the work of our hands—  
O prosper the work of our hands!

#### **Hebrews 4:12-end**

*A reading from the Book of Hebrews*

<sup>12</sup> Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup> And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup> Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup> Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*This is the Word of the Lord. **Thanks be to God.***

#### **Mark 10:17-31**

*Hear the Gospel of our Lord Jesus Christ, according to St Mark. **Glory to you, O Lord.***

<sup>17</sup> As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' <sup>18</sup> Jesus said to him, 'Why do you call me good? No one is good but God alone. <sup>19</sup> You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.'" <sup>20</sup> He said to him, 'Teacher, I have kept all these since my youth.' <sup>21</sup> Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' <sup>22</sup> When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup> Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' <sup>24</sup> And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of

a needle than for someone who is rich to enter the kingdom of God.' <sup>26</sup> They were greatly astounded and said to one another, 'Then who can be saved?' <sup>27</sup> Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

<sup>28</sup> Peter began to say to him, 'Look, we have left everything and followed you.' <sup>29</sup> Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup> who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last will be first.'

*This is the Gospel of the Lord. **Praise to you O Christ.***

#### **Prayer after Communion**

Holy and blessed God,  
you have fed us with the body and blood of your Son  
and filled us with your Holy Spirit:  
may we honour you,  
not only with our lips  
but in lives dedicated to the service  
of Jesus Christ our Lord.