

# THE SUNDAY SUPPLEMENT

19<sup>th</sup> September 2021 – The Sixteenth Sunday after Trinity (Proper 20)

## NOTICES



### 26<sup>th</sup> September - Greening Campaign open day

11am to 3pm in the Victory Hall, Broughton. Come along and find out about the challenges which are being set for the whole community.



### 26<sup>th</sup> September – Woodland Harvest Festival

At 5pm rather than 6pm, to accommodate the harvest supper. Please note this change to the usual time.

3<sup>rd</sup> October – Harvest celebrations in our various services.

## This Week

### Sunday – Taize – 6pm at St Cuthbert's.

If you have been missing Taize, or have not yet given it a try, please come along. A meditative service of songs and chants by candlelight, lasting approximately 30 minutes.

**Sunday - Valley Churches Meeting** after the service at 9.30am in Ulpha. We will identify our immediate priorities, talk about harvest and Christmas, and agree times and dates for further meetings.

**Tuesday 7.30pm** – Tuesday house group, meeting in Broughton Methodist Church. Studying Tom Wright's *The New Testament in its World* and watching the DVD!

**Wednesday 8.30am** – Morning Prayer, St Mary's.

**Wednesday 11.30am** – Midweek Communion at Broughton Mills. Meeting at the Reading Room (opposite the ample parking) while Shop Bridge is closed for maintenance work.

**Wednesday 7pm** – Youth Drop-In at Broughton Methodist Church.

**Thursday 9.00am** – Coffee to start the day at Broughton Methodist Church, open to all.

**Thursday 10.00am** – Bible study. All welcome, meeting at Broughton Methodist church.

**Thursday 1-3pm** – Post Office and Coffee at the Browfoot Room, Ulpha. Not a church activity but so worthwhile a community venture I can't resist promoting it!



**Thursday 7pm** – Meeting Point, at the Parsonage Room, Broughton.

## READINGS AND PRAYERS

### Collect

God, the giver of life,  
whose Holy Spirit wells up within your Church:  
by the Spirit's gifts equip us to live the gospel of Christ  
and make us eager to do your will,  
that we may share with the whole creation  
the joys of eternal life;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Wisdom 1:16 - 2:1 and 2:12-22

*A reading from the Book of Wisdom.*

But the ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company.

2 For they reasoned unsoundly, saying to themselves, 'Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades.

12 'Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions;

he reproaches us for sins against the law, and accuses us of sins against our training.

13 He professes to have knowledge of God, and calls himself a child of the Lord.

14 He became to us a reproof of our thoughts;

15 the very sight of him is a burden to us,

because his manner of life is unlike that of others, and his ways are strange.

16 We are considered by him as something base, and he avoids our ways as unclean;

he calls the last end of the righteous happy,  
and boasts that God is his father.

<sup>17</sup> Let us see if his words are true,  
and let us test what will happen at the end of his life;

<sup>18</sup> for if the righteous man is God's child,  
he will help him,  
and will deliver him from the hand of his adversaries.

<sup>19</sup> Let us test him with insult and torture,  
so that we may find out how gentle he is,  
and make trial of his forbearance.

<sup>20</sup> Let us condemn him to a shameful death,  
for, according to what he says, he will be protected.'

<sup>21</sup> Thus they reasoned, but they were led astray,  
for their wickedness blinded them,

<sup>22</sup> and they did not know the secret purposes of God,  
nor hoped for the wages of holiness,  
nor discerned the prize for blameless souls.

*This is the Word of the Lord. **Thanks be to God.***

### **Psalm 54**

<sup>1</sup> Save me, O God, by your name,  
and vindicate me by your might.

<sup>2</sup> Hear my prayer, O God;  
give ear to the words of my mouth.

<sup>3</sup> For the insolent have risen against me,  
the ruthless seek my life;  
they do not set God before them.

<sup>4</sup> But surely, God is my helper;  
the Lord is the upholder of my life.

<sup>5</sup> He will repay my enemies for their evil.  
In your faithfulness, put an end to them.

<sup>6</sup> With a freewill-offering I will sacrifice to you;  
I will give thanks to your name,  
O Lord, for it is good.

<sup>7</sup> For he has delivered me from every trouble,  
and my eye has looked in triumph on my enemies.

### **James 3:13 – 4:3 and 4:7-8a**

*A reading from the letter of James.*

<sup>13</sup> Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup> But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup> Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup> For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup> But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup> And a harvest of righteousness is sown in peace for those who make peace.

**4** Those conflicts and disputes among you, where do they come from? Do they not come from your

cravings that are at war within you? <sup>2</sup> You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup> You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

<sup>7</sup> Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8</sup> Draw near to God, and he will draw near to you.

*This is the Word of the Lord. **Thanks be to God.***

### **Mark 9:30-37**

*Hear the Gospel of our Lord Jesus Christ, according to St Mark. **Glory to you, O Lord.***

<sup>30</sup> They went on from there and passed through Galilee. He did not want anyone to know it; <sup>31</sup> for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' <sup>32</sup> But they did not understand what he was saying and were afraid to ask him.

<sup>33</sup> Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' <sup>34</sup> But they were silent, for on the way they had argued with one another about who was the greatest. <sup>35</sup> He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' <sup>36</sup> Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup> 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

*This is the Gospel of the Lord. **Praise to you O Christ.***

### **Prayer after Communion**

God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the world  
from the darkness of ignorance:  
let these holy mysteries open the eyes of our  
understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.