

# THE SUNDAY SUPPLEMENT

5<sup>th</sup> September 2021 – The Fourteenth Sunday after Trinity (Proper 18)

## NOTICES



### 14<sup>th</sup> September – Tuesday house group restarts

Meeting at the Broughton Methodist Church, to study Tom Wright's *The New Testament in its World*. Contact Judith Taylor for more information.

### 18<sup>th</sup> September – Heritage Open Day, Ulverston

10am to 5pm, Ulverston Parish Church.

### 26<sup>th</sup> September - Greening Campaign open day

11am to 3pm in the Victory Hall.

## This Week

**Wednesday 11.30am** – Midweek Communion at Broughton Mills. Meeting at the Reading Room (opposite the ample parking) while Shop Bridge is closed for maintenance work.

**Wednesday 7.30pm** – Broughton PCC, St Mary's.

**Thursday 9.00am** – (Anglican) Coffee at Broughton Methodist Church, open to all.

**Thursday 10.00am** – Bible study. All welcome, meeting at Broughton Methodist church.

**Thursday 1-3pm** – Post Office and Coffee at the Browfoot Room, Ulpha. Not a church activity but so worthwhile a community venture I can't resist promoting it!



At St Cuthbert's next Sunday, and on the next few second Sundays of the month, we will reintroduce the Sung Eucharist on a trial basis. As well as the hymns, other elements of the service will be sung, mostly to familiar tunes. Your feedback will be welcome.

## Please pray for...

Daniel Armistead and Katie Garnett, to be married at St Mary's, Broughton, on Saturday 11<sup>th</sup> September.

Grace Kavanagh, to be baptised at St Cuthbert's, Kirkby, next Sunday afternoon.

## READINGS AND PRAYERS

### Collect

Almighty God,  
whose only Son has opened for us  
a new and living way into your presence:  
give us pure hearts and steadfast wills  
to worship you in spirit and in truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Isaiah 35:4-7a

*A reading from the Book of the Prophet Isaiah.*

<sup>4</sup> Say to those who are of a fearful heart,  
'Be strong, do not fear!  
Here is your God.  
He will come with vengeance,  
with terrible recompense.  
He will come and save you.'

<sup>5</sup> Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
<sup>6</sup> then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert;  
<sup>7</sup> the burning sand shall become a pool,  
and the thirsty ground springs of water;

*This is the Word of the Lord. Thanks be to God.*

### Psalms 146

<sup>1</sup> Praise the Lord!  
Praise the Lord, O my soul!  
<sup>2</sup> I will praise the Lord as long as I live;  
I will sing praises to my God all my life long.  
<sup>3</sup> Do not put your trust in princes,  
in mortals, in whom there is no help.  
<sup>4</sup> When their breath departs, they return to the earth;  
on that very day their plans perish.  
<sup>5</sup> Happy are those whose help is the God of Jacob,  
whose hope is in the Lord their God,

<sup>6</sup> who made heaven and earth,  
the sea, and all that is in them;  
who keeps faith for ever;  
<sup>7</sup> who executes justice for the oppressed;  
who gives food to the hungry.

The Lord sets the prisoners free;  
<sup>8</sup> the Lord opens the eyes of the blind.  
The Lord lifts up those who are bowed down;  
the Lord loves the righteous.  
<sup>9</sup> The Lord watches over the strangers;  
he upholds the orphan and the widow,  
but the way of the wicked he brings to ruin.

<sup>10</sup> The Lord will reign for ever,  
your God, O Zion, for all generations.  
Praise the Lord!

### **James 2:1-10, 14-17**

*A reading from the letter of James.*

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? <sup>2</sup> For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup> and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', <sup>4</sup> have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup> Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup> But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup> Is it not they who blaspheme the excellent name that was invoked over you?

<sup>8</sup> You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' <sup>9</sup> But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup> For whoever keeps the whole law but fails in one point has become accountable for all of it.

<sup>14</sup> What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup> If a brother or sister is naked and lacks daily food, <sup>16</sup> and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup> So faith by itself, if it has no works, is dead.

*This is the Word of the Lord. **Thanks be to God.***

### **Mark 7:24-end**

*Hear the Gospel of our Lord Jesus Christ, according to St Mark. **Glory to you, O Lord.***

<sup>24</sup> From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, <sup>25</sup> but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup> Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup> He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' <sup>28</sup> But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' <sup>29</sup> Then he said to her, 'For saying that, you may go—the demon has left your daughter.' <sup>30</sup> So she went home, found the child lying on the bed, and the demon gone.

<sup>31</sup> Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup> They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup> He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup> Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' <sup>35</sup> And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup> Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup> They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

*This is the Gospel of the Lord. **Praise to you O Christ.***

### **Prayer after Communion**

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.