

# THE SUNDAY SUPPLEMENT

29<sup>th</sup> August 2021 – The Thirteenth Sunday after Trinity (Proper 17)

## NOTICES



In the Broughton council area, this Autumn sees a local environmental awareness initiative under the banner of



the Greening Campaign. You can read more about this organisation and its four-phase approach to environmental change in local council areas, here: <http://www.greening-campaign.org/>

As Christians, but especially within the Anglican Communion, we would wish to be at the forefront of any bona fide initiative aimed at safeguarding creation, because doing so is at the heart of our mission. The mission of the Church is the mission of Christ:

1. To proclaim the Good News of the Kingdom
2. To teach, baptise and nurture new believers
3. To respond to human need by loving service
4. To transform unjust structures of society, to challenge violence of every kind and pursue peace and reconciliation
5. To strive to safeguard the integrity of creation, and sustain and renew the life of the earth



<https://www.anglicancommunion.org/mission/marks-of-mission.aspx>

For those within the geographical scope of the campaign, I hope that you will find something in it to make a part of your own stewardship of creation. For all of us, the harvest season is an opportunity to reflect on the use we make of God's gifts and the care we take to ensure that others can take a just share in them both now and in future generations.

There will be an open day to kick start the Greening campaign, in the Victory Hall, on 26<sup>th</sup> September between 11am and 3pm.

## This Week

**Wednesday 11.30am** – Midweek Communion at Holy Innocents, Broughton Mills.

**Thursday 9.00am** – (Anglican) Coffee at Broughton Methodist Church, open to all.

**Thursday 10.00am** – Bible study. All welcome, meeting at Broughton Methodist church.



### Heritage Day at Ulverston Parish Church

A reminder not only to give your support to Ulverston

Parish Church, but also to see what a Heritage Open Day, supported by the national organisation, might look like. Is this something from which our churches or community might benefit?

<https://www.heritageopendays.org.uk/>

**Saturday 18<sup>th</sup> September – 10am to 5pm.** An opportunity to immerse yourself in the year 1866, when UPC was last renovated.

## READINGS AND PRAYERS

### Collect

Almighty God,  
who called your Church to bear witness  
that you were in Christ  
reconciling the world to yourself:  
help us to proclaim the good news of your love,  
that all who hear it may be drawn to you;  
through him who was lifted up on the cross,  
and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever.

### Deuteronomy 4:1-2, 6-9

*A reading from the Book of Deuteronomy.*

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

<sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who,

when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' <sup>7</sup> For what other great nation has a god so near to it as the Lord our God is whenever we call to him? <sup>8</sup> And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

<sup>9</sup> But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

*This is the Word of the Lord. **Thanks be to God.***

### **Psalm 15**

<sup>1</sup> O Lord, who may abide in your tent?  
Who may dwell on your holy hill?

<sup>2</sup> Those who walk blamelessly, and do what is right,  
and speak the truth from their heart;

<sup>3</sup> who do not slander with their tongue,  
and do no evil to their friends,  
nor take up a reproach against their neighbours;

<sup>4</sup> in whose eyes the wicked are despised,  
but who honour those who fear the Lord;  
who stand by their oath even to their hurt;

<sup>5</sup> who do not lend money at interest,  
and do not take a bribe against the innocent.

Those who do these things shall never be moved.

### **James 1:17-end**

*A reading from the letter of James.*

<sup>17</sup> Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup> In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

<sup>19</sup> You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup> for your anger does not produce God's righteousness. <sup>21</sup> Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup> But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup> For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup> for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup> But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup> If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is

worthless. <sup>27</sup> Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*This is the Word of the Lord. **Thanks be to God.***

### **Mark 7:1-8, 14, 15, 21-23**

*Hear the Gospel of our Lord Jesus Christ, according to St Mark. **Glory to you, O Lord.***

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, <sup>2</sup> they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup> (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup> and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup> So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' <sup>6</sup> He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honours me with their lips,  
but their hearts are far from me;  
<sup>7</sup> in vain do they worship me,  
teaching human precepts as doctrines."

<sup>8</sup> You abandon the commandment of God and hold to human tradition.'

<sup>14</sup> Then he called the crowd again and said to them, 'Listen to me, all of you, and understand:

<sup>15</sup> there is nothing outside a person that by going in can defile, but the things that come out are what defile.'

<sup>21</sup> For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup> adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup> All these evil things come from within, and they defile a person.'

*This is the Gospel of the Lord. **Praise to you O Christ.***

### **Prayer after Communion**

God our creator,  
you feed your children with the true manna,  
the living bread from heaven:  
let this holy food sustain us  
through our earthly pilgrimage  
until we come to that place  
where hunger and thirst are no more;  
through Jesus Christ our Lord.

### **Please pray for...**

The family of Sir Frank Barlow, whose ashes were interred in Ulpha on Saturday 28<sup>th</sup> August.