

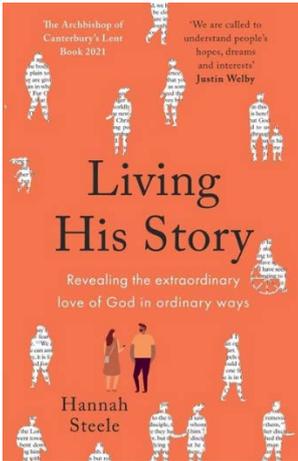
# THE SUNDAY SUPPLEMENT

31<sup>st</sup> January 2021 – Presentation of Christ in the Temple (Epiphany 4)

## NOTICES

### Lent

As I mentioned last week, Lent looks like it will be disrupted by lockdown – beginning, at least, at a time when meeting in person will not be possible.



The simple solution seems to be a good one: the Archbishop of Canterbury's Lent Book this year is *Living His Story* – a book about how the whole church can proclaim the good news of Jesus Christ to others. This seems to me a great opportunity to prepare ourselves to burst forth into new mission, once Covid restrictions ease. Like any

purpose-built lent book, it's divided into an appropriate number of chapters, themselves nicely sub-divided, and with some questions to provoke discussion in each chapter.

Since last week, about half my stock of discounted lent books has been spoken for. I still have a number left at £7.99 each (reduced from £9.99) if you would like one. Books will be available from me at the Kirkby and Broughton Mills services, or you can arrange to pick one up 'covid securely' from my doorstep if you get in touch in advance: [stephen@kdbchurches.com](mailto:stephen@kdbchurches.com) or 715259.

If you are a Kindle user, you can download the eBook for just £5.99, and save resources too.

Discussion groups will take place by Zoom over seven sessions. There is no need to attend every week, or at the same time, but it would be helpful to know, when you order your book, what your plans are likely to be, so that I can keep numbers within sensible limits. At present, I propose to hold groups at the following times:

Tuesday 7.30pm (starting 16<sup>th</sup> February)  
Wednesday 2pm (starting 17<sup>th</sup> February)  
Wednesday 7.30pm (starting 17<sup>th</sup> February)

Login details will be circulated in due course. For those who cannot access Zoom, I will try to insert some material into the weekly sermon and perhaps create some short summaries of our discussions.

### Please pray for...

Please remember in your prayers all those who have died recently, their families and their friends. This week we particularly think of Beatrice Murray (funeral in Kirkby last Tuesday) and Mark Stephenson (funeral in Broughton Mills, this coming Thursday).



### Collect

Almighty and ever-living God,  
clothed in majesty,  
whose beloved Son was this day  
presented in the Temple,  
in substance of our flesh:  
grant that we may be presented to you  
with pure and clean hearts,  
by your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Malachi 3:1-5

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. <sup>2</sup> But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; <sup>3</sup> he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. <sup>4</sup> Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

<sup>5</sup> Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

### Psalm 24

<sup>1</sup> The earth is the Lord's and all that is in it,  
the world, and those who live in it;  
<sup>2</sup> for he has founded it on the seas,  
and established it on the rivers.

<sup>3</sup> Who shall ascend the hill of the Lord?  
And who shall stand in his holy place?  
<sup>4</sup> Those who have clean hands and pure hearts,  
who do not lift up their souls to what is false,  
and do not swear deceitfully.  
<sup>5</sup> They will receive blessing from the Lord,  
and vindication from the God of their salvation.  
<sup>6</sup> Such is the company of those who seek him,  
who seek the face of the God of Jacob. *Selah*  
<sup>7</sup> Lift up your heads, O gates!  
and be lifted up, O ancient doors!  
that the King of glory may come in.  
<sup>8</sup> Who is the King of glory?  
The Lord, strong and mighty,  
the Lord, mighty in battle.  
<sup>9</sup> Lift up your heads, O gates!  
and be lifted up, O ancient doors!  
that the King of glory may come in.  
<sup>10</sup> Who is this King of glory?  
The Lord of hosts,  
he is the King of glory. *Selah*

### Hebrews 2:14-end

<sup>14</sup> Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and free those who all their lives were held in slavery by the fear of death. <sup>16</sup> For it is clear that he did not come to help angels, but the descendants of Abraham. <sup>17</sup> Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. <sup>18</sup> Because he himself was tested by what he suffered, he is able to help those who are being tested.

### Luke 2:22-40

<sup>22</sup> When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), <sup>24</sup> and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

<sup>25</sup> Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup> It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. <sup>27</sup> Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup> Simeon took him in his arms and praised God, saying,

<sup>29</sup> 'Master, now you are dismissing your servant in peace,  
according to your word;  
<sup>30</sup> for my eyes have seen your salvation,  
<sup>31</sup> which you have prepared in the presence of all peoples,  
<sup>32</sup> a light for revelation to the Gentiles  
and for glory to your people Israel.'

<sup>33</sup> And the child's father and mother were amazed at what was being said about him. <sup>34</sup> Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup> so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

<sup>36</sup> There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, <sup>37</sup> then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. <sup>38</sup> At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup> When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup> The child grew and became strong, filled with wisdom; and the favour of God was upon him.

### Prayer after Communion

Lord, you fulfilled the hope of Simeon and Anna, who lived to welcome the Messiah:  
may we, who have received these gifts beyond words,  
prepare to meet Christ Jesus when he comes  
to bring us to eternal life;  
for he is alive and reigns, now and for ever.