

Parishes of Kirkby Ireleth and Broughton & Duddon
THE SUNDAY SUPPLEMENT

29th October 2023 – Last Sunday after Trinity

Communion by Extension

Hymns

428 Love divine, all loves excelling (omit verses 5&6)

259 Hail to the Lord's anointed

409 Lord for the years

HC

413 Lord of all hopefulness

Collect

Blessed Lord,
who caused all holy Scriptures to be written
for our learning:
help us so to hear them,
to read, mark, learn and inwardly digest them
that, through patience, and the comfort of your
holy word,
we may embrace and for ever hold fast
the hope of everlasting life,
which you have given us in our Saviour Jesus
Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

A reading from the Old Testament – Joan

Leviticus 19: 1 – 2, 15 - 18

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.

*This is the Word of the Lord. **Thanks be to God.***

Psalm 1

¹ Happy are those
who do not follow the advice of the wicked,
or take the path that sinners tread,
or sit in the seat of scoffers;
² but their delight is in the law of the LORD,
and on his law they meditate day and night.
³ They are like trees
planted by streams of water,
which yield their fruit in its season,
and their leaves do not wither.
In all that they do, they prosper.
⁴ The wicked are not so,
but are like chaff that the wind drives away.
⁵ Therefore the wicked will not stand in the
judgement,
nor sinners in the congregation of the
righteous;
⁶ for the LORD watches over the way of the
righteous,
but the way of the wicked will perish.

A reading from the New Testament – Sue

I Thessalonians 21: 1 - 8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

This is the Word of the Lord.

Thanks be to God.

A reading from the Gospel – Stuart

Matthew 22: 34 - end

*Hear the Gospel of our Lord Jesus Christ, according to St Matthew **Glory to you, O Lord.***

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. ‘Teacher, which commandment in the law is the greatest?’ He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’” This is the greatest and first commandment. And a second is like it: “‘You shall love your neighbour as yourself.’” On these two commandments hang all the law and the prophets.’

Now while the Pharisees were gathered together, Jesus asked them this question: ‘What do you think of the Messiah? Whose son, is he?’ They said to him, ‘The son of David.’ He said to them, ‘How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,
‘Sit at my right hand,
until I put your enemies under your feet’”?

If David thus calls him Lord, how can he be his son?’ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord.

Praise to you, O Christ.

Post communion prayer

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread;
who is alive and reigns, now and for ever.

Amen