

THE SUNDAY SUPPLEMENT

10th April 2022 – Palm Sunday (Second Sunday of Passiontide)

Banns of Marriage

In Kirkby this week I am delighted to publish banns of marriage between Annaliese Marie Sales and Lewis John Scott (third time of asking). Please pray for them both as they prepare for their wedding.

Extra services for Easter

Normal services for the Third Sunday also apply.

Good Friday to Easter Bank Holiday, daily 12noon-3pm

“Still Glides the Stream” – an exhibition by FLAX textile artists to celebrate the 200th anniversary of Wordsworth’s Duddon sonnets. Free entry. Seathwaite parish room. Refreshments served.

Maundy Thursday, 14th April, 7pm, Broughton

Liturgy of Maundy Thursday, with the washing of feet and the last Holy Communion before Easter.

Good Friday, 15th April

10am - Walk of Witness. Service starts at St Mary’s, Broughton, then processes to the High Cross, followed by hot cross buns in the Square Cafe.

3pm – Good Friday service at St Cuthbert’s, Kirkby, using material from the Archbishop of York’s *The Nail*.

Easter Sunday, 17th April

6am – Dawn service at St Cuthbert’s, Kirkby, with bonfire, Holy Communion, breakfast to follow. Services at 9.30 (Ulpha), 11am (Broughton), 6pm (Kirkby) as per usual third Sunday arrangements.

This Week

Tuesday

7.30pm – House group, Oak House, Broughton

Wednesday

11.30am – Holy Communion, Broughton Mills.

Thursday

10.00am – Lent Study, Broughton Methodist Church

10am-12noon – Community Post Office and Coffee at Kirkby Community Centre and then **1-3pm** at the Browfoot Room, Ulpha (Foodbank Collection also).

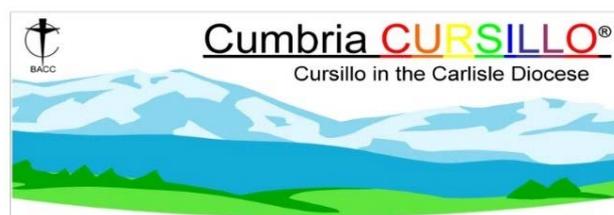
7.00pm – Maundy Thursday service. This year at St Mary’s, Broughton.

Friday

10.00am – Service and walk of witness from St Mary’s, Broughton, to the High Cross.

3.00pm – Good Friday service at St Cuthbert’s, Kirkby.

5.00pm – Choir practice, St Mary’s, Broughton.



I’m delighted to introduce to you Julie Robinson-Judd, who has recently moved into the parish of Kirkby Ireleth. Julie is involved in the *Cursillo* movement: as is, (among others who you may know) our Distinctive Deacon in the Deanery, Revd Graham Tate. Cursillo is a movement of the Church, which seeks to empower Christian growth through prayer, study and action, enabling us to share God’s love with everyone. Please have a look at the Cumbria Cursillo website and allow your curiosity to lead you:

<https://cumbriacursillo.org.uk/home>

Cumbria Cursillo is hosting a weekend at Rydal Hall from 29th April to 1st May. You can find out more by contacting Julie directly:

julie.robsonjudd@gmail.com / 07752 572940

READINGS AND PRAYERS

Collect

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience
and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Isaiah 50:4-9a

A reading from the Book of the Prophet Isaiah.

⁴ The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens—
awakens my ear
to listen as those who are taught.
⁵ The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.
⁶ I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
⁷ The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸ he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
⁹ It is the Lord God who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

This is the Word of the Lord. Thanks be to God.

Psalms 31:9-18

⁹ Be gracious to me, O Lord, for I am in distress;
my eye wastes away from grief,
my soul and body also.
¹⁰ For my life is spent with sorrow,
and my years with sighing;
my strength fails because of my misery,
and my bones waste away.

¹¹ I am the scorn of all my adversaries,
a horror to my neighbours,
an object of dread to my acquaintances;
those who see me in the street flee from me.
¹² I have passed out of mind like one who is dead;
I have become like a broken vessel.
¹³ For I hear the whispering of many—
terror all around!—
as they scheme together against me,
as they plot to take my life.
¹⁴ But I trust in you, O Lord;
I say, 'You are my God.'
¹⁵ My times are in your hand;
deliver me from the hand of my enemies and
persecutors.
¹⁶ Let your face shine upon your servant;
save me in your steadfast love.
¹⁷ Do not let me be put to shame, O Lord,
for I call on you;
let the wicked be put to shame;
let them go dumbfounded to Sheol.
¹⁸ Let the lying lips be stilled
that speak insolently against the righteous
with pride and contempt.

Philippians 2:5-11

A reading from St Paul's letter to the church at Philippi.

⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷ but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

This is the Word of the Lord. Thanks be to God.

Luke 23:1-49

*Hear the Gospel of our Lord Jesus Christ, according to St Luke. **Glory to you, O Lord.***

Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' ³ Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' ⁴ Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' ⁵ But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him.'

¹⁸ Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, 'Crucify, crucify him!' ²² A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they

laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." ³⁰ Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." ³¹ For if they do this when the wood is green, what will happen when it is dry?'

³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[³⁴ Then Jesus said, 'Father, forgive them; for they do not know what they are doing.']] And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, 'If you are the King of the Jews, save yourself!' ³⁸ There was also an inscription over him, 'This is the King of the Jews.'

³⁹ One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' ⁴⁰ But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' ⁴² Then he said, 'Jesus, remember me when you come into your kingdom.' ⁴³ He replied, 'Truly I tell you, today you will be with me in Paradise.'

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*This is the Gospel of the Lord. **Praise to you O Christ.***

Prayer after Communion

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

The Palm Gospel: Luke 19:28-40

*Hear the Gospel of our Lord Jesus Christ, according to St Luke. **Glory to you, O Lord.***

²⁸ After he had said this, he went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it.'" ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, 'Why are you untying the colt?' ³⁴ They said, 'The Lord needs it.' ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

'Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!'

³⁹ Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' ⁴⁰ He answered, 'I tell you, if these were silent, the stones would shout out.'

*This is the Gospel of the Lord. **Praise to you O Christ.***