

# THE SUNDAY SUPPLEMENT

6<sup>th</sup> March 2022 – First Sunday of Lent

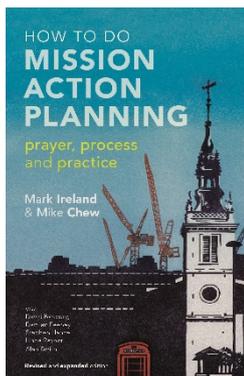
Stephen is away this Sunday morning with the Youth Group, on a weekend away to Knock Christian Centre, Appleby.

## Lent Groups

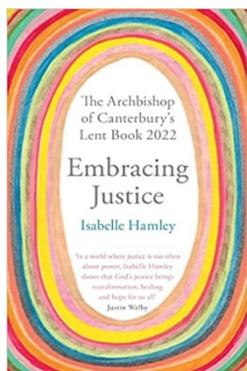
We have three opportunities for Lent Study as follows.

### Tuesdays 7.30pm – Mission Action Planning

Primarily aimed at Broughton, but other churches are warmly encouraged to participate, and take the expertise and experience back to their own planning for mission. You may wish to read the book *How to do Mission Action Planning* by Mark Ireland and Mike Chew, but it is not necessary. Broughton Methodist Church.



### Thursdays 10am – Embracing Justice



The Archbishop of Canterbury's Lent Book for 2022 offers six weeks deeply rooted in scripture, on what God's justice looks like, and the areas of contemporary life in which it urgently needs to be felt. Broughton Methodist Church.

**Saturday 19<sup>th</sup> March and Saturday 9<sup>th</sup> April**

The Church of England's *Living in Love and Faith* course, the national conversation about identity, sexuality, relationships and marriage, will be offered by several local ministers in tandem. 9.30am for 10am at St Mary's Church Centre, Dalton. Sessions end at 12.30. Please see Stephen to register your interest.



## Annual Reports 2021

Please would all those who wish to submit material for the Annual Reports of the respective PCCs do so as soon as possible. In the case of Kirkby, to Linda Dean; in the case of Broughton to Helen Lewis. This will avoid the need to hear documents read out, and will allow our

news to reach a much wider audience. Remember that the Annual Meeting receives the report, approved by the PCC, relating to the *previous calendar year*, in this case January to December 2021. Please save news of January and February 2022 for next time!

## This Week

### Monday

Gail's 24-hour bake-a-thon in aid of the churchyard extension at St Cuthbert's.

### Tuesday

7.30pm – House group, Oak House, Broughton.

7.30pm – PCC, Kirkby.

### Wednesday

7.30pm – Youth drop-in, Broughton Methodist Church

### Thursday

9.00am – Coffee to start the day at Broughton Methodist Church, open to all.

10.00am – Lent Study, Broughton Methodist Church.

10am-12noon – Community Post Office and Coffee at Kirkby Community Centre. 1-3pm – Foodbank collection point/Community Post Office and Coffee at the Browfoot Room, Ulpha.

1.45pm – Choir practice, St Cuthbert's Kirkby.

7.30pm – Meeting Point, Parsonage Room.

### Friday

5.00pm – Choir practice, St Mary's Broughton.

## READINGS AND PRAYERS

### Collect

Almighty and everlasting God,  
you hate nothing that you have made  
and forgive the sins of all those who are penitent:  
create and make in us new and contrite hearts  
that we, worthily lamenting our sins  
and acknowledging our wretchedness,  
may receive from you, the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Deuteronomy 26:1-11

*A reading from the Book of Deuteronomy.*

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup> you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. <sup>3</sup> You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' <sup>4</sup> When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, <sup>5</sup> you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup> When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, <sup>7</sup> we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup> The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup> and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup> So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. <sup>11</sup> Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*This is the Word of the Lord. Thanks be to God.*

## Psalms 91:1-2, 9-end

*Space did not permit the Psalm to be printed this week. Please do have a look during the week.*

## Romans 10:8b-13

*A reading from St Paul's letter to the church at Rome.*

<sup>8</sup> But what does it say?

'The word is near you,  
on your lips and in your heart'

(that is, the word of faith that we proclaim); <sup>9</sup> because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup> The scripture says, 'No one who believes in him will be put to shame.' <sup>12</sup> For there is no distinction between Jew

and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup> For, 'Everyone who calls on the name of the Lord shall be saved.'

*This is the Word of the Lord. Thanks be to God.*

## Luke 4:1-13

*Hear the Gospel of our Lord Jesus Christ, according to St Luke. Glory to you, O Lord.*

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup> where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup> The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' <sup>4</sup> Jesus answered him, 'It is written, "One does not live by bread alone."'

<sup>5</sup> Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup> And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup> If you, then, will worship me, it will all be yours.' <sup>8</sup> Jesus answered him, 'It is written,

"Worship the Lord your God,  
and serve only him.'"

<sup>9</sup> Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written,

"He will command his angels concerning you,  
to protect you",

<sup>11</sup> and

"On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

<sup>12</sup> Jesus answered him, 'It is said, "Do not put the Lord your God to the test.'" <sup>13</sup> When the devil had finished every test, he departed from him until an opportune time.

*This is the Gospel of the Lord. Praise to you O Christ.*

## Prayer after Communion

Almighty God,  
you have given your only Son to be for us  
both a sacrifice for sin  
and also an example of godly life:  
give us grace  
that we may always most thankfully receive  
these his inestimable gifts,  
and also daily endeavour  
to follow the blessed steps of his most holy life;  
through Jesus Christ our Lord.