

# THE SUNDAY SUPPLEMENT

27<sup>th</sup> February 2022 – Sunday next before Lent

## Banns of Marriage

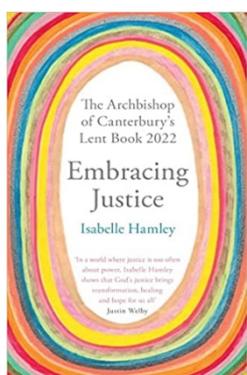
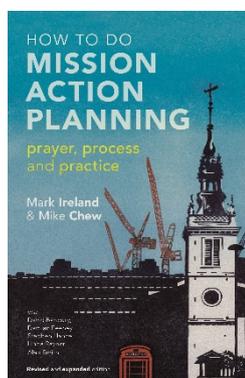
In Kirkby this week I am delighted to publish banns of marriage between Kate Louise Mosley and Howard James Bullas (third time of asking) and Annaliese Marie Sales and Lewis John Scott (first time of asking). Please pray for both couples as they prepare for marriage.

## Lent Groups

So far there are two opportunities for Lent Study, both at Broughton Methodist Church, as set out below. I am open to the possibility of another for those who cannot make these times, if a viable group, host (or even leader!) can be put together in a home, or on Zoom.

### Tuesdays 7.30pm – Mission Action Planning

Primarily aimed at Broughton, but other churches are warmly encouraged to participate, and take the expertise and experience back to their own planning for mission. You may wish to purchase the book *How to do Mission Action Planning* by Mark Ireland and Mike Chew.



### Thursdays 10am - Embracing Justice

The Archbishop of Canterbury's Lent Book for 2022 offers six weeks deeply rooted in scripture, on what God's justice looks like, and the areas of contemporary life in which it urgently needs to be felt. All copies so far are spoken for, so please get in touch

asap or order online if you need one.

## Annual Reports 2021

Please would all those who wish to submit material for the Annual Reports of the respective PCCs do so as soon as possible. In the case of Kirkby, to Linda Dean; in the case of Broughton to Helen Lewis. This will avoid the need to hear documents read out, and will allow our news to reach a much wider audience. Remember that the Annual Meeting receives the report, approved by the PCC, relating to the *previous calendar year*, in this case January to December 2021. Please save news of January and February 2022 for next time!

## Prayers

Please remember in your prayers the family and friends of the late Joan Slater (Thorncliffe, 2<sup>nd</sup> March at 1.45pm).

*This Week*

### Tuesday

7.30pm – House group, Broughton Methodist Church.

### Wednesday

11.30am – **ASH WEDNESDAY** – Communion at Broughton Mills, followed by soup lunch after 12noon.

10.00am – Coffee & Company, Kirkby Methodists Ch.

7.30pm – Youth drop-in, Broughton Methodist Church

### Thursday

9.00am – Coffee to start the day at Broughton Methodist Church, open to all.

10.00am – Lent Study, Broughton Methodist Church.

10am-12noon – Community Post Office and Coffee at Kirkby Community Centre. 1-3pm – Foodbank collection point/Community Post Office and Coffee at the Browfoot Room, Ulpha.

7.30pm – Meeting Point, Parsonage Room.

### Friday

5.00pm – Choir practice, St Mary's Broughton. Youth weekend away departs.

## READINGS AND PRAYERS

### Collect

Almighty Father,  
whose Son was revealed in majesty  
before he suffered death upon the cross:  
give us grace to perceive his glory,  
that we may be strengthened to suffer with him  
and be changed into his likeness, from glory to glory;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Exodus 34:29-end

*A reading from the Book of Exodus.*

<sup>29</sup> Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> When Aaron and all the Israelites saw Moses,

the skin of his face was shining, and they were afraid to come near him. <sup>31</sup> But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup> Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. <sup>33</sup> When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup> but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup> the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*This is the Word of the Lord. **Thanks be to God.***

### **Psalm 99**

- <sup>1</sup> The Lord is king; let the peoples tremble!  
He sits enthroned upon the cherubim; let the earth quake!
- <sup>2</sup> The Lord is great in Zion;  
he is exalted over all the peoples.
- <sup>3</sup> Let them praise your great and awesome name.  
Holy is he!
- <sup>4</sup> Mighty King, lover of justice,  
you have established equity;  
you have executed justice  
and righteousness in Jacob.
- <sup>5</sup> Extol the Lord our God;  
worship at his footstool.  
Holy is he!
- <sup>6</sup> Moses and Aaron were among his priests,  
Samuel also was among those  
who called on his name.  
They cried to the Lord, and he answered them.
- <sup>7</sup> He spoke to them in the pillar of cloud;  
they kept his decrees,  
and the statutes that he gave them.
- <sup>8</sup> O Lord our God, you answered them;  
you were a forgiving God to them,  
but an avenger of their wrongdoings.
- <sup>9</sup> Extol the Lord our God,  
and worship at his holy mountain;  
for the Lord our God is holy.

### **2 Corinthians 3:12 – 4:2**

*A reading from St Paul's second letter to the church at Corinth.*

<sup>12</sup> Since, then, we have such a hope, we act with great boldness, <sup>13</sup> not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup> But their minds were hardened. Indeed, to this very day, when they

hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup> Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup> but when one turns to the Lord, the veil is removed. <sup>17</sup> Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup> And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

**4** Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup> We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*This is the Word of the Lord. **Thanks be to God.***

### **Luke 9:28-36**

*Hear the Gospel of our Lord Jesus Christ, according to St Luke. **Glory to you, O Lord.***

<sup>28</sup> Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup> And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup> Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup> They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup> Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. <sup>34</sup> While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup> Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' <sup>36</sup> When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*This is the Gospel of the Lord. **Praise to you O Christ.***

### **Prayer after Communion**

Holy God, we see your glory  
in the face of Jesus Christ:  
may we who are partakers at his table  
reflect his life in word and deed,  
that all the world may know  
his power to change and save.  
This we ask through Jesus Christ our Lord.