

# THE SUNDAY SUPPLEMENT

13<sup>th</sup> February 2022 – Third Sunday before Lent (Proper 2)



## Fairtrade Big Brew

The Fairtrade Big Brew will be marked with a fairtrade coffee morning on Thursday 24<sup>th</sup> February, 10-11.30, Broughton Methodist Church. The Big Brew is a chance to get friends together over a fair trade cuppa and home-made treats, while raising money for people on the front lines of the climate crisis and global economic inequality. It is also a chance to rekindle our own support and advocacy for fairtrade.

Fairtrade fortnight is 21<sup>st</sup> February to 6<sup>th</sup> March 2022. More details here:

<https://www.fairtrade.org.uk/get-involved/current-campaigns/fairtrade-fortnight/>

## This Week

### Tuesday

7.30pm – House group, Broughton Methodist Church.

### Wednesday

8.30am – Morning Prayer, St Mary's.

11.30am – Midweek Communion at Broughton Mills, followed by soup lunch just after 12noon.

4.30pm – Evening Prayer, St Mary's.

### Thursday

9.00am – Coffee to start the day at Broughton Methodist Church, open to all.

10.00am – Bible study. All welcome, meeting at Broughton Methodist church.

1-3pm – Foodbank collection point/Community Post Office and Coffee at the Browfoot Room, Ulpha.

### Friday

5.00pm – Choir practice, St Mary's Broughton.

## READINGS AND PRAYERS

### Collect

Almighty God,  
who alone can bring order  
to the unruly wills and passions of sinful humanity:  
give your people grace  
so to love what you command  
and to desire what you promise,  
that, among the many changes of this world,  
our hearts may surely there be fixed  
where true joys are to be found;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Jeremiah 17:5-10

*A reading from the Book of the Prophet Jeremiah.*

<sup>5</sup> Thus says the Lord:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the Lord.

<sup>6</sup> They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup> Blessed are those who trust in the Lord,  
whose trust is the Lord.

<sup>8</sup> They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

<sup>9</sup> The heart is devious above all else;  
it is perverse—  
who can understand it?

<sup>10</sup> I the Lord test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

*This is the Word of the Lord. Thanks be to God.*

### Psalm 1

<sup>1</sup> Happy are those  
who do not follow the advice of the wicked,  
or take the path that sinners tread,  
or sit in the seat of scoffers;

<sup>2</sup> but their delight is in the law of the Lord,  
and on his law they meditate day and night.

<sup>3</sup> They are like trees  
planted by streams of water,  
which yield their fruit in its season,  
and their leaves do not wither.  
In all that they do, they prosper.

<sup>4</sup> The wicked are not so,  
but are like chaff that the wind drives away.

<sup>5</sup> Therefore the wicked will not stand in the judgement,  
nor sinners in the congregation of the righteous;

<sup>6</sup> for the Lord watches over the way of the righteous,  
but the way of the wicked will perish.

### **I Corinthians 15:12-20**

*A reading from St Paul's first letter to the Church at Corinth*

<sup>12</sup> Now if Christ is proclaimed as raised from the dead,  
how can some of you say there is no resurrection of  
the dead? <sup>13</sup> If there is no resurrection of the dead,  
then Christ has not been raised; <sup>14</sup> and if Christ has not  
been raised, then our proclamation has been in vain  
and your faith has been in vain. <sup>15</sup> We are even found  
to be misrepresenting God, because we testified of  
God that he raised Christ—whom he did not raise if it  
is true that the dead are not raised. <sup>16</sup> For if the dead  
are not raised, then Christ has not been raised. <sup>17</sup> If  
Christ has not been raised, your faith is futile and you  
are still in your sins. <sup>18</sup> Then those also who have  
died in Christ have perished. <sup>19</sup> If for this life only we  
have hoped in Christ, we are of all people most to be  
pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the  
first fruits of those who have died.

*This is the Word of the Lord. **Thanks be to God.***

### **Luke 6:17-26**

*Hear the Gospel of our Lord Jesus Christ, according to St  
Luke. **Glory to you, O Lord.***

<sup>17</sup> He came down with them and stood on a level place,  
with a great crowd of his disciples and a great multitude  
of people from all Judea, Jerusalem, and the coast of  
Tyre and Sidon. <sup>18</sup> They had come to hear him and to be  
healed of their diseases; and those who were troubled  
with unclean spirits were cured. <sup>19</sup> And all in the crowd  
were trying to touch him, for power came out from him  
and healed all of them.

<sup>20</sup> Then he looked up at his disciples and said:

'Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup> 'Blessed are you who are hungry now,  
for you will be filled.

'Blessed are you who weep now,  
for you will laugh.

<sup>22</sup> 'Blessed are you when people hate you, and when  
they exclude you, revile you, and defame you on  
account of the Son of Man. <sup>23</sup> Rejoice on that day and  
leap for joy, for surely your reward is great in heaven;  
for that is what their ancestors did to the prophets.

<sup>24</sup> 'But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup> 'Woe to you who are full now,  
for you will be hungry.

'Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup> 'Woe to you when all speak well of you, for that is  
what their ancestors did to the false prophets.

*This is the Gospel of the Lord. **Praise to you O Christ.***

### **Prayer after Communion**

Merciful Father,  
who gave Jesus Christ to be for us the bread of life,  
that those who come to him should never hunger:  
draw us to the Lord in faith and love,  
that we may eat and drink with him  
at his table in the kingdom,  
where he is alive and reigns, now and for ever.

### **Banns of Marriage – Kirkby**

This week I am delighted to call the banns of marriage  
of Howard James Bullas and Kate Louise Mosley, both  
single of the Parish of Kirkby Ireleth, desiring to be  
married in the Church of the Holy Trinity, Millom, by  
reason of their qualifying connection with that place.  
This is for the second time of asking.